



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

03 MAY 22 PM 3:19

C-2
Rev. 10/07

Section I

| | | | |
|--|-------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson CURT MCKENZIE | | Office Sought (if candidate) SENATE | District (if any) 12 |
| Mailing Address 1911 CANDLEWOOD DR. | City and Zip NAMPA, 83686 | Home Phone | Work Phone 208-344-4379 |
| Name of Political Treasurer MICHAEL CROW | | | |
| Mailing Address 504 16TH AVE S. | City and Zip NAMPA, 83651 | Home Phone | Work Phone 208-467-9330 |

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II

This filing is an: ☒ Original ☐ Amendment

TYPE OF REPORT

This report is for the period from 01 / 01 / 2008 through 05 / 11 / 08

- ☒ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 13,159.38 |
| Line 2: Enter Beginning Cash Balance** | \$ 13,159.38 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 250.00 | \$ 250.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 13,409.38 | \$ 13,409.38 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 1,466.84 | \$ 1,466.84 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 11,942.54 | \$ 11,942.54 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, MICHAEL CROW, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **CURT MCKENZIE**

| | | | Total This Period |
|----------------------|--|----------------------------|-------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>0</u> | + \$ 0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ 250.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ 0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ 250.00 |

| | | | |
|---------------------|---|----------------------------|---------------|
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (\$25 and less) | # of Expenditures <u>0</u> | + \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$ 1,466.84 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ 0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ 1,466.84 |

| | | | |
|-------------------------------------|---|--|-----------|
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ 0.00 |
| ⑮ | Subtotal | | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ 0.00 |

| | | | |
|------------------------------|---|-----------------------|-----------|
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges <u>0</u> | + \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | | = \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |
|------|----|
| Page | of |
| 1 | 1 |

Name of Candidate or Committee: **CURT MCKENZIE**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|--|---|
| 05 / 06 / 08 | 1. SUNCOR IDAHO, INC. 485 E. RIVERSIDE DR. EAGLE, ID 83616 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 2. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| / / | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | |
| Total This Page: | | \$ 250.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee: **CURT MCKENZIE**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 01 / 11 / 08 | 1. IDAHO REPUBLICAN PARTY 802 W. BANNOCK STE 103 BOISE, ID 83702 | E | \$ 50.00 |
| 02 / 20 / 08 | 2. WINCO 110 E. MYRTLE ST. BOISE, ID 83702 | F | \$ 49.32 |
| 02 / 20 / 08 | 3. CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE 504 16TH AVE S. NAMPA, ID 83651 | E | \$ 475.00 |
| 02 / 21 / 08 | 4. MITCH TORYANSKI ADA COUNTY LINCOLN DAY | E | \$ 120.00 |
| 03 / 11 / 08 | 5. IDAHO SECRETARY OF STATE PO BOX 83720 BOISE, ID 83720 | G | \$ 30.00 |
| 03 / 18 / 08 | 6. MAX BLACK 3731 BUCKINGHAM DR. BOISE, ID 83704 | O | \$ 60.00 |
| 03 / 20 / 08 | 7. SENATE LOUNGE IDAHO CAPITAL | G | \$ 75.00 |
| 04 / 21 / 08 | 8. ART SWIFT BOISE, ID | L | \$ 75.00 |
| 04 / 23 / 08 | 9. BOYS & GIRLS CLUB 316 STAMPEDE DR. NAMPA, ID 83687 | E | \$ 200.00 |
| 04 / 21 / 08 | 10. ALPINE SELF STORAGE 2593 2ND ST. S. NAMPA, ID 83686 | G | \$ 225.00 |
| Total This Page: | | | \$ 1,359.32 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

| | |
|------|----|
| Page | of |
| 2 | 2 |

Name of Candidate or Committee: **CURT MCKENZIE**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 04 / 23 / 08 | 1. WALMART 12TH AVE. NAMPA, ID 83686 | F | \$ 65.13 |
| 05 / 08 / 08 | 2. COSTCO 2051 S. COLE RD. BOISE, ID 83709 | E | \$ 42.39 |
| / / | 3. | | \$ |
| / / | 4. | | \$ |
| / / | 5. | | \$ |
| / / | 6. | | \$ |
| / / | 7. | | \$ |
| / / | 8. | | \$ |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 107.52 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.